

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
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Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.	Trina K.	Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL
TUESDAY, JULY 18, 2006
***** PLANNING MEETING *****

- 4:45 p.m. Council Dinner
5:15 a. Administrative Report
I. Review lawsuit settlement
b. Report, New Orleans Disaster Recovery (Lee/Hiskey)
c. Undeveloped Land Parcels in City/Consideration of Issues Affecting Future Development (Miller/Coulam)

7:00 p.m. ***** SANDY CITY COUNCIL MEETING *****
Sandy City Hall - Council Room # 211

1. OPENING REMARKS/PLEDGE/PRAYER:
2. SPECIAL PRESENTATIONS: a) Police Officer Brent Webb/ Acknowledgement of Exceptional work
b) Surprise
3. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

4. Silver Sage Rezone and Code Amendment
Public Hearing to consider a request submitted by Kerry Jorgenson and Marvin Hendrickson to rezone approximately 2.43 acres from the PO "Professional Office District" to the "SD/PO Silver Sage District". The property is located at approximately 10883 South 700 East. In addition, the City Council will consider a city initiated Code Amendment to the following: Section 15-04-02(B), Table of Minimum Building Setbacks, and Section 15-07-02(E), Landscaping Adjacent to Residential Districts-Title 15, Land Development Code, Revised Ordinances of Sandy City. The proposed ordinance amendments will be city-wide; however, they may also affect the previously mentioned property. A Public Hearing was also held 6-27-06 and continued until this evening.
5. Boys & Girls Club Assistance (Lee)
Public Hearing to consider authorizing Sandy City to provide assistance to the Boys and Girls Clubs of South Valley, a nonprofit corporation, in the form of (1) Conveyance of bicycles which have been forfeited to and/or declared surplus by the City; and (2) Use of portions of the building at 440 East 8680 South in Sandy for Club activities. A study setting forth an analysis of this proposal is available to the Public in the City Recorder's Office, Suite 311, Sandy City Hall, during regular business hours.

COUNCIL ITEMS:

6. Interlocal Agreement: UDOT/Sandy "Two Bridges Project"
Resolution #06-54 C - authorizing the execution of an Interlocal Cooperation Agreement between the Utah Department of Transportation (UDOT) and Sandy City to provide for the property acquisition for the "Two Bridges Project" located at 8710 so 50 West and 8800 So 200 East.
7. Code Amendment: Section 15-10-04 & 15-10-06 (Allowed Signs and Prohibited Signage)
Ordinance #06-22 - amending Title 15 of the Revised Ordinances of Sandy City (The Land Development Code) by amending Section 15-10-04, "Prohibited Sign Devices", Section 15-10-06, "Signs Allowed Without a Permit", and Section 15-15, "Definitions"; also providing a saving clause and effective date for the ordinance.
8. Interlocal Agreement: Salt Lake County/Sandy Hazardous Waste Collection Center
Resolution #06-55 C - authorizing the execution of an Interlocal Cooperation Agreement between Salt Lake County and Sandy City for the operation of a small hazardous waste collection center at Sandy Public Works Facility on 700 West
9. CAO'S REPORT:
10. COUNCIL OFFICE DIRECTOR'S REPORT:
11. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

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| 1. Staff Presentation | 2. Sponsor Presentation |
| 3. Hearing Opened to Public | 4. Hearing Closed |
| 5. Council Deliberation/Motion | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway,

